

# St. Anthony the Great Orthodox Church

*A Parish of the Antiochian Orthodox Christian Archdiocese of North America*

Metropolitan JOSEPH, Archbishop Bishop BASIL, Diocese of Wichita  
7202 FM 2920 ~ Spring, TX 77379 ~ (281) 251-6000  
[www.StAnthonyTheGreat.org](http://www.StAnthonyTheGreat.org)

**OFFICE HOURS: Tuesday-Friday 9:00a-4:00p ~ Office is closed on Mondays**

Rev. Anthony Baba, <i>Priest</i>	(281) 995-0582	<a href="mailto:FrAnthonyBaba@gmail.com">FrAnthonyBaba@gmail.com</a>
Rev. John Ballard, <i>Attached Priest</i>	(214) 497-3505	<a href="mailto: PriestJohnBallard@gmail.com">PriestJohnBallard@gmail.com</a>
Rev. Photios Beekman, <i>Deacon</i>	(281) 253-2586	<a href="mailto:DnPhotios@gmail.com">DnPhotios@gmail.com</a>
Adella Winder, <i>Youth Director</i>		<a href="mailto:AdellaWinder@gmail.com">AdellaWinder@gmail.com</a>
Bonnie Kokkinis, <i>Secretary</i>	(281) 251-6000	<a href="mailto:OfficeOfStAnthony@gmail.com">OfficeOfStAnthony@gmail.com</a>

## 26 May 2019

**WELCOME TO OUR VISITORS AND GUESTS** It is a joy to have you with us this morning, and we invite you to join us in the social hall after the service for food and fellowship. Please feel free to complete the Welcome Card or sign the Guestbook in the vestibule. Thank you for worshipping with us!

**RECEIVING COMMUNION** While the Orthodox Church continues to pray for the unity of all, Holy Communion is only served to Orthodox Christians who have prepared themselves through prayer, fasting and confession.

**ELECTRONIC DEVICES** Upon entering, we ask that you silence your cell phone and refrain from using electronic devices during the service.

**PRAYER REQUESTS** To be included on the prayer list, or to join the parish prayer chain, please contact the Church Office.

### TODAY'S ANNOUNCEMENTS

**BREAD OF OBLATION** is offered by Antoinette Koberski

**GRADUATION SUNDAY** is next Sunday

**JUNE CALENDAR** is on the information table in the narthex and hall

### SCHEDULE OF THIS WEEK'S DIVINE SERVICES

Wednesday, May 29	12:00 p	6 <sup>th</sup> Hour Prayer Service
Saturday, June 1	4:30 p	Confession (or by appointment w/ Fr. Anthony or Fr. John)
	5:00 p	Great Vespers
Sunday, June 2	8:45 AM	Orthros
	10:00 AM	Divine Liturgy

## CHRIST is RISEN ~ Indeed HE is RISEN!

Al-Masseh Qam! ~ Haqqan QAM! Le Christ est ressuscite! ~ En verite Il est ressuscite!

Christos Anesti! ~ Alithos ANESTI! Hristos Vaskrese! ~ Vaistinu VASKRESE!

Hristos a Inviat! ~ Adeverat a INVIAT! Cristo ha Resucitado! ~ Verdadermente ha RESUCITADO!

### UPCOMING MEETING AND ACTIVITIES.

**IT'S TIME TO MAKE BAKLAVA!** Join the Ladies of St. Anthony this Wednesday, May 29<sup>th</sup> in preparing baklava from 10:00 AM – 2:00 p for the Annual Baklava Sale. Bring your apron and pastry brush, and join us for a time of fun and fellowship!

**MEDITERRANEAN NIGHT COMMITTEE MEETING** is scheduled for this Wednesday, May 29<sup>th</sup> at 7:00 p.

**MAM LADIES MEETING** will be Tuesday, June 4<sup>th</sup> at 5:30p.

**VACATION BIBLE SCHOOL** Mark your calendars for Vacation Bible School June 10-13, 2019! Contact Adella to volunteer!

**PARISH COUNCIL MEETING** is scheduled for Thursday, June 13<sup>th</sup>, at 7:00p.

### NOTICES & ANNOUNCEMENTS

**STEWARDSHIP CAMPAIGN DRIVE** continues. If you have already received your pledge form in the mail, please submit it as soon as possible. Forms are available in the narthex.

**MEDITERRANEAN NIGHT VOLUNTEERS NEEDED** This year the Med Night Gala will be Saturday, September 21. To make this event a great success, we will need volunteers, especially the week of the event! Please contact Deanne Nassif ([deanne.nassif@gmail.com](mailto:deanne.nassif@gmail.com)) or Adella Winder ([adellawinder@gmail.com](mailto:adellawinder@gmail.com)) to volunteer for this year's event.

**FOOD FOR PARISH (FFP)** We are especially in need of fresh items such as milk, eggs, cheese, ground beef, and chicken. Any St. Anthony parishioner who is in need is invited to set a confidential appointment with our Church Secretary, Bonnie (281.251.6000) or Fr. Anthony for pickup.

**JOB OPENINGS AT THE SAINT CONSTANTINE SCHOOL** Thanks to continuing growth in student enrollment, TSCS (Houston's new classical Orthodox Christian school, serving PK-12 through College) will be hiring part-time and full-time positions for the 2019-20 school year and encourages applications from our local parishes. Visit [saintconstantine.org/careers/](http://saintconstantine.org/careers/).

**2019 DIOCESE OF WICHITA & MID-AMERICA PARISH LIFE CONFERENCE** This year the PLC will be held June 19-22 in the Dallas-Fort Worth area! To register, go to [antiochianevents.com/wichita.html](http://antiochianevents.com/wichita.html). Deadline for Early Bird Ticket pricing and hotel reservations is June 1<sup>st</sup>.

**ARCHDIOCESE CONVENTION** is scheduled for July 21-28 in Grand Rapids, Michigan. Topics to be discussed will relate to how to live our Orthodox faith in the modern world. To register, go to [ac2019gr.org](http://ac2019gr.org).

### YOUTH & YOUNG ADULT NEWS AND EVENTS

**GRADUATION SUNDAY** will be celebrated on Sunday, June 2. If your child is graduation from High school or University this year, please fill out the form in the narthex and hall.

**BIBLE BOWL** If your child is interested in competing in the Bible Bowl on June 20<sup>th</sup> at the Parish Life Conference in Ft. Worth, contact Adella for more details. Age groups are: Junior (10-12 yrs old), Teen (13-19 yrs old), and Adult (20+).

**ORATORICAL FESTIVAL** If your child is interested in competing in this year's Oratorical Festival at the P.L.C. in Ft. Worth, June 20, please contact Adella or visit [orthodoxyouth.org/oratorical](http://orthodoxyouth.org/oratorical). Oratorical is for ages 13 - 19. *Senior Division (age 16-19) contestants have the chance to advance to nationals and be awarded college scholarships.*

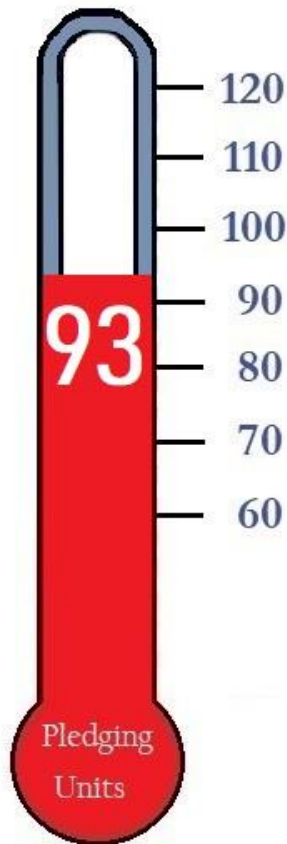
**CAMP ST. RAPHAEL 2019** Registration has begun has just a few spots left. 2019 are as follows: Session 1: June 30 – July 6, Session 2: July 7-13, Session 3: July 14-20. Our parish attends third session. To register, visit [CampStRaphael.org](http://CampStRaphael.org). Needs-based scholarships are available.

## CHRIST is RISEN ~ Indeed HE is RISEN

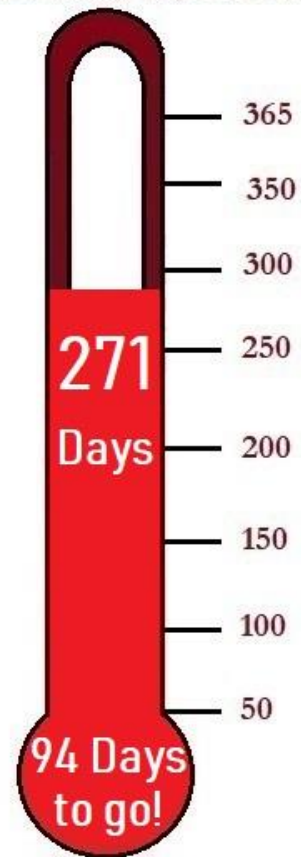
## STEWARDSHIP CAMPAIGN

As a point of reference, for 2019, our projected expenses are estimated to be \$440,000 – that’s an average of over \$36,000/month or \$1,200/day! These expenses include everything from paying the monthly mortgage to clergy and staff salaries to all the bills: electric, gas, water, waste, cleaning service, lawn care, etc. Our parish serves approximately **150** families. We are striving for strong participation and are hopeful you will help us reach that goal.

### Number of Pledges



### The number of pledges rec'd to date cover this many days for 2019



Avg. operating cost/day = \$1,200

## SUNDAY OF THE SAMARITAN WOMAN

### Troparion of PASCHA (Tone 5)

Christ is risen from dead, trampling down death by death. And upon those in the tomb bestowing life.

*Arabic:* Al-Maseeh qam min bain il-am-wat wa wa ti al mowt-a bil-mowt, wa wa-ha bil ha-yat-a lil-la-thee na fil qu boor.

*Greek:* Christos anesti ek-nekron, tha-na-to, tha-na-ton pati-sas, ke-tees en tees mni-masi, zoeen, kha-ree sa meh-nos.

*Slavonic:* Hree-stos vos-krese, eez mertveeh, smer-tee-yoo smert po-prav, ee su-scheem vo gro-byeh, zhi-vot da-ro-vah.

1. Let God arise, let His enemies be scattered; let those who hate Him flee from before His face.
2. As smoke vanishes, so let them vanish; as wax melts before the fire.
3. So the sinners will perish before the face of God; but let the righteous be glad.
4. This is the day which the Lord has made; let us rejoice and be glad in it.

### Little Entrance Hymn

In the gathering places bless ye God the Lord from the springs of Israel. O Son of God, Who art risen from the dead, save us who sing unto Thee: Alleluia.

### Troparion of the Resurrection (Tone 4)

Having learned the joyful message of the Resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying, Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

### Troparion for Mid-Pentecost (Tone 8)

At Mid-feast give Thou my thirsty soul to drink of the waters of piety; for Thou, O Savior, didst cry out to all: Whosoever is thirsty, let him come to Me and drink. Wherefore, O Well-Spring of Life, Christ our God, glory be to Thee.

### Troparion of St. Anthony the Great, our patron (Tone 4)

Thou didst become like the zealous Elijah, and didst follow John the Baptist in his upright ways, as dweller in the wilderness, thou didst steady the world by prayer. O Father Anthony, intercede with Christ our God for our soul's salvation.

### Kontakion of PASCHA (Tone 8)

Thou didst descend into the tomb, O Immortal. Thou didst destroy the power of death. In victory didst thou arise, O Christ God, proclaiming rejoice to the myrrh-bearing women, granting peace to Thine apostles and bestowing resurrection on the fallen.

### THE EPISTLE

*How great are Thy works, O Lord! In wisdom hast Thou made them all.*

*Bless the Lord, O my soul!*

### The Reading is from the Acts of the Sainly and Pure Apostles (11:19-30).

In those days, the Disciples, who were scattered because of the persecution that arose over Stephen, traveled as far as Phoenicia and Cyprus and Antioch, speaking the Word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who, upon coming to Antioch, spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the Disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the Disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

## THE GOSPEL

**The reading is from the Holy Gospel according to St. John (4:5-42).**

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." For His Disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that Thou, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and Who it is that is saying to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, Thou hast nothing to draw with, and the well is deep; where do you get that living water? Art Thou greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst forever; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered Him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly."

The woman said to Him, "Sir, I perceive that Thou art a prophet. Our fathers worshiped on this mountain; and Thou sayest that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming [He Who is called Christ]; when He comes, He will tell us all things." Jesus said to her, "I Who speak to you am He." Just then His Disciples came. They marveled that He was talking with a woman, but none said, "What dost Thou wish?" or, "Why art Thou talking with her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man Who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to Him.

Meanwhile the Disciples besought Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." So the Disciples said to one another, "Has anyone brought Him food?" Jesus said to them, "My food is to do the will of Him Who sent Me, and to accomplish His work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in Him because of the woman's testimony, "He said to me all that I ever did." So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His words. They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

ST. ANTHONY THE GREAT ORTHODOX CHRISTIAN CHURCH



"EVEN WHEN I WALK THROUGH THE DARKEST VALLEY, I WILL NOT BE AFRAID, FOR YOU ARE CLOSE BESIDE ME." PSALM 23:4



Contact Adella for questions & details: [adellawinder@gmail.com](mailto:adellawinder@gmail.com)

7202 FM 2920, SPRING, TX 77379 | (281) 251-6000 | [WWW.STANTHONYTHEGREAT.ORG](http://WWW.STANTHONYTHEGREAT.ORG)

REGISTRATION FORMS AVAILABLE  
ON INFORMATION TABLE IN CHURCH NARTHEX AND IN HALL